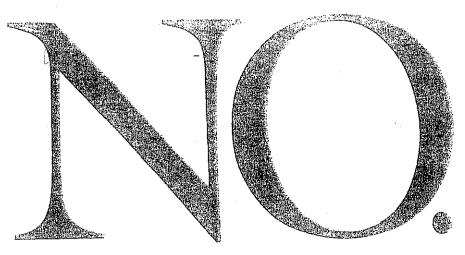
#### National Geographic Questions

- 1. Give four other theories listed by the author.
- 2. What is a theory?
- 3. Why did the giraffe's tail fascinate Darwin?
- 4. What are three reasons the author gives for such a large percentage of the population being anti-evolutionists?
- 5. What are the two "big ideas" to which the author refers?
- 6. Who else discovered natural selection?
- 7. What is the "gist" of the concept of natural selection?
- 8. What is speciation?
- 9. What spurred Darwin into publishing *The Origin of Species* before he was fully ready?
- 10. What is biogeography?
- 11. What is paleontology?
- 12. What is embryology?
- 13. What is morphology?
- 14. What does Darwin mean by "closely allied" species?
- 15. Why do closely allied species inhabit neighboring spaces?
- 16. Paleontologically speaking, what areas do closely allied species habituate?
- 17. What does the author mean by a "pattern of tiered resemblances"?
- 18. Who founded taxonomy?
- 19. What are homologues?
- 20. Give two examples of homologues.
- 21. What are vestigial characteristics?
- 22. Give three examples of vestigial structures.
- 23. What new categories are used to support evolution?
- 24. Name two things Darwin was wrong about.
- 25. What percentage of mouse genes have human counterparts?
- 26. What capacity makes disease-causing microbes so dangerous?
- 27. In your own words, describe what happened with the staph bacteria.
- 28. What allows HIV to assume new forms?
- 29. What does Palumbi mean by "humans may be the world's most dominant evolutionary force"?
- 30. What must happen for two species to become irrevocably separated?
- 31. In your own words, describe Gingerich's discoveries.

- 1. Explain coevolution.
- 2. What is domestic selection?
- 3. What idea did Darwin take from Thomas Malthus?
- 4. What are successes and failures in Darwinian terms?
- 5. Why is the fossil record so difficult to use?
- 6. According to Darwin, why is there so much diversity on remote islands?
- 7. What is convergent evolution?



# The evidence for Evolution is overwhelming.

Charles Darwin's grand theory, evolution by natural selection, links diverse biological facts into a coherent whole. Domestic breeding of fancy pigeons like the Jacobin (preceding pages) was his analogy for selection in the wild. The naked mole rat (opposite) shows that mammals can evolve, like social insects, to include specialized workers and queens.

#### By DAVID QUAMMEN Photographs by ROBERT CLARK

volution by natural selection, the central concept of the life's work of Charles Darwin, is a theory. It's a theory about the origin of adaptation, complexity, and diversity among Earth's living creatures. If you are skeptical by nature, unfamiliar with the terminology of science, and unaware of the overwhelming evidence, you might even be tempted to say that it's "just" a theory. In the same sense, relativity as described by Albert Einstein is "just" a theory. The notion that Earth orbits around the sun rather than vice versa, offered by Copernicus in 1543, is a theory. Continental drift is a theory. The existence, structure, and dynamics of atoms? Atomic theory. Even electricity is a theoretical construct, involving electrons, which are tiny units of charged mass that no one has ever seen. Each of these[theories is an explanation that has been confirmed to such a degree, by observation and



Darwin was a shy, conservative man, who asked penetrating questions. The giraffe (opposite) intrigued him less for the length of its neck than for the shape of its tail, which looked to him like a "fly-flapper." Fly-swatting, he noted, could help an animal survive.

experiment, that knowledgeable experts accept it as fact. That's what scientists mean when they talk about a theory: not a dreamy and unreliable speculation, but an explanatory statement that fits the evidence. They embrace such an explanation confidently but provisionally—taking it as their best available view of reality, at least until some severely conflicting data or some better explanation might come along.

The rest of us generally agree. We plug our televisions into little wall sockets, measure a year by the length of Earth's orbit, and in many other ways live our lives based on the trusted reality of those theories.

Evolutionary theory, though, is a bit different. It's such a dangerously wonderful and farreaching view of life that some people find it unacceptable, despite the vast body of supporting evidence. As applied to our own species, Homo sapiens, it can seem more threatening still. Many fundamentalist Christians and ultraorthodox Jews take alarm at the thought that human descent from earlier primates contradicts a strict reading of the Book of Genesis. Their discomfort is paralleled by Islamic creationists such as Harun Yahya, author of a recent volume titled The Evolution Deceit, who points to the six-day creation story in the Koran as literal truth and calls the theory of evolution

"nothing but a deception imposed on us by the dominators of the world system." The late Srila Prabhupada, of the Hare Krishna movement, explained that God created "the 8,400,000 species of life from the very beginning," in order to establish multiple tiers of reincarnation for rising souls. Although souls ascend, the species themselves don't change, he insisted, dismissing "Darwin's nonsensical theory."

Other people too, not just scriptural literalists, remain unpersuaded about evolution. According to a Gallup poll drawn from more than a thousand telephone interviews conducted in February 2001, no less than 45 percent of responding U.S. adults agreed that "God created human beings pretty much in their present form at one time within the last 10,000 years or so." Evolution, by their lights, played no role in shaping us.

Only 37 percent of the polled Americans were satisfied with allowing room for both God and Darwin—that is, divine initiative to get things started, evolution as the creative means. (This view, according to more than one papal pronouncement, is compatible with Roman Catholic dogma.) Still fewer Americans, only 12 percent, believed that humans evolved from other life-forms without any involvement of a god.

The most startling thing about these poll numbers is not that so many Americans reject evolution, but that the statistical breakdown hasn't changed much in two decades. Gallup interviewers posed exactly the same choices in 1982, 1993, 1997, and 1999. The creationist conviction—that God alone, and not evolution, produced humans—has never drawn less than 44 percent. In other words, nearly half the American populace prefers to believe that Charles Darwin was wrong where it mattered most.

Why are there so many antievolutionists? Scriptural literalism can only be part of the answer. The American public certainly includes a large segment of scriptural literalists—but not that large, not 44 percent. Creationist proselytizers and political activists, working hard to interfere with the teaching of evolutionary biology in public schools, are another part. Honest confusion and ignorance, among millions of adult Americans, must be still another. Many people have never taken a biology course that dealt with evolution nor read a book in which the theory was lucidly explained. Sure, we've all

### Evolution is a beautiful concept, MORE CRUCIAL to medical science, and to our

heard of Charles Darwin, and of a vague, somber notion about struggle and survival that sometimes goes by the catchall label "Darwinism." But the main sources of information from which most Americans have drawn their awareness of this subject, it seems, are haphazard ones at best: cultural osmosis, newspaper and magazine references, half-baked nature documentaries on the tube, and hearsay.

Evolution is both a beautiful concept and an important one, more crucial nowadays to human welfare, to medical science, and to our understanding of the world than ever before. It's also deeply persuasive-a theory you can take to the bank. The essential points are slightly more complicated than most people assume, but not so complicated that they can't be comprehended by any attentive person. Furthermore, the supporting evidence is abundant, various, ever increasing, solidly interconnected, and easily available in museums, popular books, textbooks, and a mountainous accumulation of peer-reviewed scientific studies. No one needs to, and no one should, accept evolution merely as a matter of faith.

Two big ideas, not just one, are at issue: the evolution of all species, as a historical phenomenon, and natural selection, as the main mechanism causing that phenomenon. The first is a question of what happened. The second is a question of how. The idea that all specles are descended from common ancestors had been suggested by other thinkers, including Jean-Baptiste Lamarck, long before Darwin published The Origin of Species in 1859. What made Darwin's book so remarkable when it appeared, and so influential in the long run, was that it offered a rational explanation of how evolution must occur. The same insight came independently to Alfred Russel Wallace, a young naturalist doing fieldwork in the Malay Archipelago during the late 1850s. In historical annals, if not in the popular awareness, Wallace and Darwin share the kudos for having discovered natural selection.

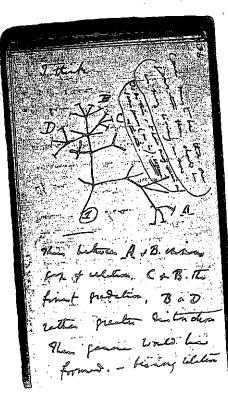
The gist of the concept is that small, random, heritable differences among individuals result in different chances of survival and reproduction—success for some, death without offspring for others—and that this natural culling leads to significant changes in shape, size, strength,

armament, color, biochemistry, and behavior
among the descendants.
Excess population growth
drives the competitive
struggle. Because less successful competitors produce fewer surviving offspring, the useless or negative variations tend to
disappear, whereas the
useful variations tend to
be perpetuated and gradually magnified throughout a population.



In an 1837 notebook Darwin sketched his favorite metaphor: a tree of life (left), its twigs as species. Then, believing no one should speculate about species "who has not minutely described many," he spent eight years classifying barnacles (above). By 1854 he was known as a barnacle expert—though not yet an evolutionist.

AS A BATTACLE EXPERITION THOUGH THAT YELL AT CHARACTER AND THOUGH AND LIGHTAGE PHOTOGRAPHIC LIGHTAGE, BOWN HOUSE, KENT



#### NOWADAYS to human welfare, understanding of the world than ever before.

So much for one part of the evolutionary process, known as anagenesis, during which a single species is transformed. But there's also a second part, known as speciation. Genetic changes sometimes accumulate within an isolated segment of a species, but not throughout the whole, as that isolated population adapts to its local conditions. Gradually it goes its own way, seizing a new ecological niche. At a certain point it becomes irreversibly distinct-that is, so different that its members can't interbreed with the rest. Two species now exist where formerly there was one. Darwin called that splittingand-specializing phenomenon the "principle of divergence." It was an important part of his theory, explaining the overall diversity of life as well as the adaptation of individual species.

This thrilling and radical assemblage of concepts came from an unlikely source. Charles Darwin was shy and meticulous, a wealthy landowner with close friends among the Anglican clergy. He had a gentle, unassuming manner, a strong need for privacy, and an extraordinary commitment to intellectual honesty. As an undergraduate at Cambridge, he had studied halfheartedly toward becoming a clergyman himself, before he discovered his real vocation as a scientist. Later, having established a good but conventional reputation in natural history, he spent 22 years secretly gathering evidence and pondering arguments—both for and against his theory—because he didn't want to flame out in a burst of unpersuasive notoriety. He may have delayed, too, because of his anxiety about announcing a theory that seemed to challenge conventional religious beliefs-in particular, the Christian beliefs of his wife, Emma. Darwin himself quietly renounced Christianity during his middle age, and later described himself as an agnostic. He continued to believe in a distant, impersonal deity of some sort, a greater entity that had set the universe and its laws into motion, but not in a personal God who had chosen humanity as a specially favored species. Darwin avoided flaunting his lack of religious faith, at least partly in deference to Emma. And she prayed for his soul.

In 1859 he finally delivered his revolutionary book. Although it was hefty and substantive at 490 pages, he considered The Origin of Species just a quick-and-dirty "abstract" of the huge volume he had been working on until interrupted by an alarming event. (In fact, he'd wanted to title it An Abstract of an Essay on the Origin of Species and Varieties Through Natural Selection, but his publisher found that insufficiently catchy.) The alarming event was his receiving a letter and an enclosed manuscript from Alfred Wallace, whom he knew only as a distant pen pal. Wallace's manuscript sketched out the same great ideaevolution by natural selection—that Darwin considered his own. Wallace had scribbled this paper and (unaware of Darwin's own evolutionary thinking, which so far had been kept private) mailed it to him from the Malay Archipelago, along with a request for reaction and help. Darwin was horrified. After two decades of painstaking effort, now he'd be scooped. Or maybe not quite. He forwarded Wallace's paper toward publication, though managing also to assert his own prior claim by releasing two excerpts from his unpublished work. Then he dashed off The Origin, his "abstract" on the subject. Unlike Wallace, who was younger and less meticulous, Darwin recognized the importance of providing an edifice of supporting evidence and logic.

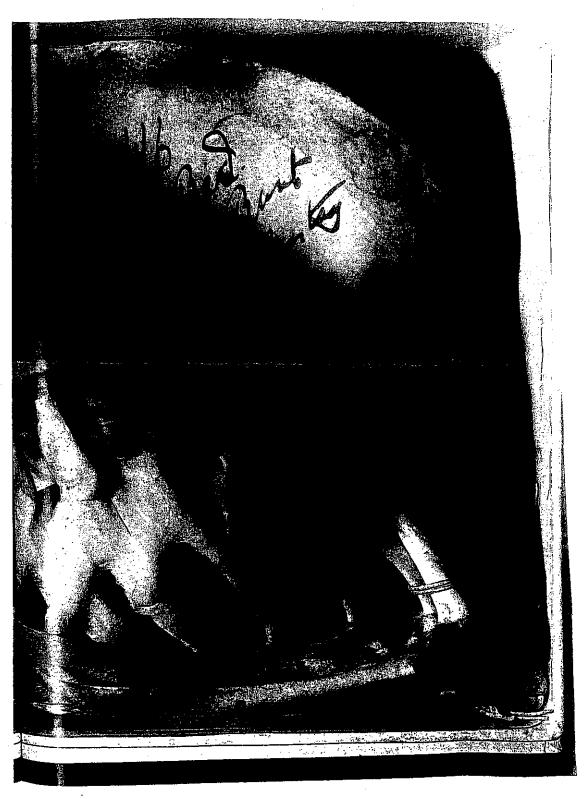
The evidence, as he presented it, mostly fell within four categories: biogeography, paleontology, embryology, and morphology. Biogeography is the study of the geographical distribution of living creatures—that is, which species inhabit which parts of the planet and why. Paleontology investigates extinct life-forms, as revealed in the fossil record. Embryology examines the revealing stages of development (echoing earlier stages of evolutionary history) that embryos pass through before birth or hatching; at a stretch, embryology also concerns the immature forms of animals that metamorphose, such as the larvae of insects. Morphology is the science of anatomical shape and design. Darwin devoted sizable sections of The Origin of Species to these categories.

Uncovering Data

A keen observer and theorist, Darwin was also a veteran dissector and hands-on experimentalist. To explore the mysteries

of variation, he set up an aviary behind his house and became a breeder of fancy pigeores, at one point keeping nearly 90 birds. He compared the skeletal anatomy of different breeds, looking for

PHOTOGRAPHED AT NATURAL HISTORY MUSEUM, TRING, UNITED KINGDON



similarities that might show their descent from a single wild species, the rock dove. Boiling the flesh off carcasses with help from his butler, he found that "when I took the body out of the water, the smell was so dreadful that it made me wretch awfully." So he outsourced that work. This specimen was a red runt, as recorded in Darwin's handwriting.

#### WHY DO MALE MAMMALS (including humar the rudiments of tiny legs? Why do certain

pageant of peculiar facts and patterns. Anyone who considers the biogeographical data, Darwin wrote, must be struck by the mysterious clustering pattern among what he called "closely allied" species—that is, similar creatures sharing roughly the same body plan. Such closely allied species tend to be found on the same continent (several species of zebras in Africa) or within the same group of oceanic islands (dozens of species of honeycreepers in Hawaii, thirteen species of Galápagos finch), despite their species-by-species preferences for different habitats, food sources, or conditions of climate. Adjacent areas of South America, Darwin noted, are occupied by two similar species of large, flightless birds (the rheas, Rhea americana and Pterocnemia pennata), not by ostriches as in Africa or emus as in Australia. South America also has agoutis and viscachas (small rodents) in terrestrial habitats, plus coypus and capybaras in the wetlands, not-as Darwin wrote—hares and rabbits in terrestrial habitats or beavers and muskrats in the wetlands. During his own youthful visit to the Galápagos, aboard the survey ship Beagle, Darwin himself

had discovered three very similar forms of mockingbird, each on a different island.

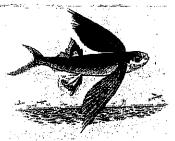
Why should "closely allied" species inhabit neighboring patches of habitat? And why should similar habitat on different continents be occupied by species that aren't so closely allied? "We see in these facts some deep organic bond, prevailing throughout space and time," Darwin wrote. "This bond, on my theory, is simply inheritance." Similar species occur nearby in space because they have descended from common ancestors.

Paleontology reveals a similar clustering pattern in the dimension of time. The vertical column of geologic strata, laid down by sedimentary processes over the cons, lightly peppered with fossils, represents a tangible record showing which species lived when. Less ancient layers of rock lie atop more ancient ones (except where geologic forces have tipped or shuffled them), and likewise with the animal and plant fossils that the strata contain. What Darwin noticed about this record is that closely allied species tend to be found adjacent to one another in successive strata. One species endures for

millions of years and then makes its last appearance in, say, the middle Eocene epoch; just above, a similar but not identical species replaces it. In North America, for example, a vaguely horselike creature known as Hyracotherium was succeeded by Orohippus, then Epihippus, then Mesohippus,

which in turn were succeeded by a variety of horsey American critters. Some of them even galloped across the Bering land bridge into Asia, then onward to Europe and Africa. By five million years ago they had nearly all disappeared, leaving behind *Dinohippus*, which was succeeded by *Equus*, the modern genus of horse. Not all these fossil links had been unearthed in Darwin's day, but he captured the essence of the matter anyway. Again, were such sequences just coincidental? No, Darwin argued. Closely allied species succeed one another in time, as well as living nearby in space, because





Mustering facts from many diverse realms, Darwin saw the implications of albinism (above) as an inherited trait and noted the wings of a flying fish. Although the fish's wings are rudimentary compared to a bird's, he realized that they derive from the same evolutionary process: They enable the fish to soar to escape predators.

#### males) have nipples? Why do some snakes carry species of flightless beetles have wings that never open?

they're related through evolutionary descent.

Embryology too involved patterns that couldn't be explained by coincidence. Why does the embryo of a mammal pass through stages resembling stages of the embryo of a reptile? Why is one of the larval forms of a barnacle, before metamorphosis, so similar to the larval form of a shrimp? Why do the larvae of moths, flies, and beetles resemble one another more than any of them resemble their respective adults? Because, Darwin wrote, "the embryo is the animal in its less modified state" and that state "reveals the structure of its progenitor."

orphology, his fourth category of evidence, was the "very soul" of natural history, according to Darwin. Even today it's on display in the layout and organization of any zoo. Here are the monkeys, there are the big cats, and in that building are the alligators and crocodiles. Birds in the aviary, fish in the aquarium. Living creatures can be easily sorted into a hierarchy of categories—not just species but genera, families, orders, whole kingdoms—based on which anatomical characters they share and which they don't.

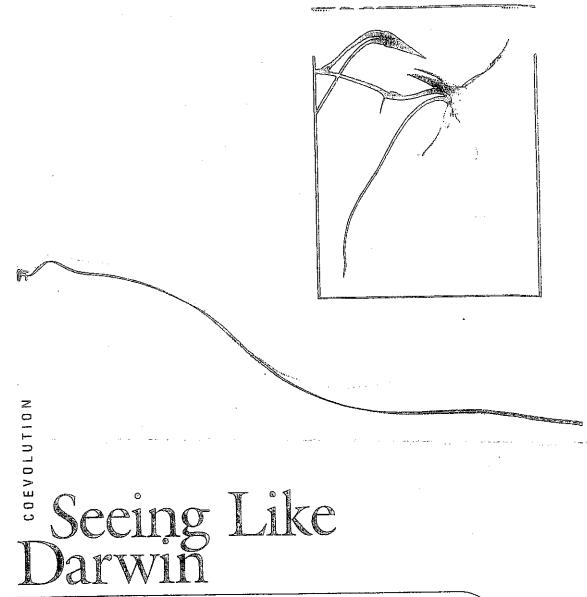
All vertebrate animals have backbones. Among vertebrates, birds have feathers, whereas reptiles have scales. Mammals have fur and mammary glands, not feathers or scales. Among mammals, some have pouches in which they nurse their tiny young. Among these species, the marsupials, some have huge rear legs and strong tails by which they go hopping across miles of arid outback; we call them kangaroos. Bring in modern microscopic and molecular evidence, and you can trace the similarities still further back. All plants and fungi, as well as animals, have nuclei within their cells. All living organisms contain DNA and RNA (except some viruses with RNA only), two related forms of informationcoding molecules.

Such a pattern of tiered resemblances—groups of similar species nested within broader groupings, and all descending from a single source—isn't naturally present among other collections of items. You won't find anything

equivalent if you try to categorize rocks, or musical instruments, or jewelry. Why not? Because rock types and styles of jewelry don't reflect unbroken descent from common ancestors. Biological diversity does. The number of shared characteristics between any one species and another indicates how recently those two species have diverged from a shared lineage.

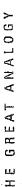
That insight gave new meaning to the task of taxonomic classification, which had been founded in its modern form back in 1735 by the Swedish naturalist Carolus Linnaeus. Linnaeus showed how species could be systematically classified, according to their shared similarities, but he worked from creationist assumptions that offered no material explanation for the nested pattern he found. In the early and middle 19th century, morphologists such as Georges Cuvier and Étienne Geoffroy Saint-Hilaire in France and Richard Owen in England improved classification with their meticulous studies of internal as well as external anatomies, and tried to make sense of what the ultimate source of these patterned similarities could be. Not even Owen, a contemporary and onetime friend of Darwin's (later in life they had a bitter falling out), took the full step to an evolutionary vision before The Origin of Species was published. Owen made a major contribution, though, by advancing the concept of homologues-that is, superficially different but fundamentally similar versions of a single organ or trait, shared by dissimilar species.

For instance, the five-digit skeletal structure of the vertebrate hand appears not just in humans and apes and raccoons and bears but also, variously modified, in cats and bats and porpoises and lizards and turtles. The paired bones of our lower leg, the tibia and the fibula, are also represented by homologous bones in other mammals and in reptiles, and even in the long-extinct bird-reptile Archaeopteryx. What's the reason behind such varied recurrence of a few basic designs? Darwin, with a nod to Owen's "most interesting work," supplied the answer: common descent, as shaped by natural selection, modifying (Continued on page 20)



Orchids, wondrously adapted for controlling their pollination by insects, intrigued Darwin. The parts of their strangely modified flowers, he saw, correspond to the flower parts on simpler plants, suggesting evolutionary change. One species that caught his eye was the Madagascar orchid Angraecum sesquipedale (inset), with its 11-inch-long nectar receptacle. He predicted that somewhere in Madagascar, a place he had never visited, must live a moth with a proboscis 11 inches long, adapted to harvest the orchid's nectar. Forty years later two entomologists revealed the Madagascan sphinx moth Xanthopan morganii praedicta, confirming Darwin's forecast. Such mutual adaptation—the moth to the flower, the flower to the moth—is called coevolution.





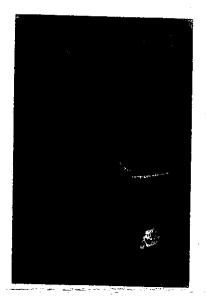


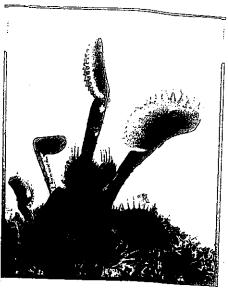


### Domestic Selection

The bulldog (opposite), shaped by many generations of dog breeders for bullbaiting and, later, for homely charm, differs much from its wolfish progenitor's. If domestic breeding could yield such change, Darwin realized, natural selection over many millions of years could do more. He argued that wild species diverge from common ancestors just as domestic varieties do. Using his own backyard aviary, as well as information from other breeders, he analyzed differences among fancy pigeons such as (above, clockwise from left) the English pouter, the scandaroon, and the nun. He also studied cats, horses, pigs, rabbits, ducks, and other livestock. He examined and measured specimens, alive and dead. To a friend he wrote, "I have puppies of Bull-dogs & Greyhound in salt."

URVIVAL AND ADAPTATION





### Natural Selection

Darwin took a crucial idea from the population theorist Thomas Malthus: More individuals are born than can survive and reproduce, given the limitations of food and space. Malthus wrote about human society, but Darwin applied this to all species. The overabundance of offspring, such as salmon sac fry (opposite), creates competition, in which better adapted individuals succeed. Failure means death without offspring—or, for the Waptia, a peculiar animal known only from Cambrian shale (above left), extinction without descendant species. Insectivorous plants such as the Venus flytrap (above right) occupy nutrient-poor soils, where competition is less severe, and survive by supplementing their diet with captured insects.

#### Evolutionary theory is such a dangerously of life that some people find it unacceptable, despite the

(Continued from page 13)—the inherited basics for different circumstances.

Vestigial characteristics are still another form of morphological evidence, illuminating to contemplate because they show that the living world is full of small, tolerable imperfections. Why do male mammals (including human males) have nipples? Why do some snakes (notably boa constrictors) carry the rudiments of a pelvis and tiny legs buried inside their sleek profiles? Why do certain species of flightless beetle have wings, sealed beneath wing covers that never open? Darwin raised all these questions, and answered them, in *The Origin of Species*. Vestigial structures stand as remnants of the evolutionary history of a lineage.

Today the same four branches of biological science from which Darwin drew—biogeography, paleontology, embryology, morphology—embrace an ever growing body of supporting data. In addition to those categories we now have others: population genetics, biochemistry, molecular biology, and, most recently, the whizbang field of machine-driven genetic sequencing known as genomics. These new forms of knowledge overlap one another seamlessly and intersect with the older forms, strengthening the whole edifice, contributing further to the certainty that Darwin was right.

He was right about evolution, that is. He wasn't right about everything. Being a restless explainer, Darwin floated a number of theoretical notions during his long working life, some of which were mistaken and illusory. He was wrong about what causes variation within a species. He was wrong about a famous geologic mystery, the parallel shelves along a Scottish valley called Glen Roy. Most notably, his theory of inheritance-which he labeled pangenesis and cherished despite its poor reception among his biologist colleagues-turned out to be dead wrong. Fortunately for Darwin, the correctness of his most famous good idea stood independent of that particular bad idea. Evolution by natural selection represented Darwin at his best-which is to say, scientific observation and careful thinking at its best.

ouglas Futuyma is a highly respected evolutionary biologist, author of textbooks as well as influential research papers. His office, at the University of Michigan, is a long narrow room in the natural sciences building, well stocked with journals and books. including volumes about the conflict between creationism and evolution. I arrived carrying a well-thumbed copy of his own book on that subject, Science on Trial: The Case for Evolution. Killing time in the corridor before our appointment, I noticed a blue flyer on a departmental bulletin board, seeming oddly placed there amid the announcements of career opportunities for graduate students. "CREATION VS. EVOLUTION," it said. "A series of messages challenging popular thought with Biblical truth and scientific evidences." A traveling lecturer from something called the Origins Research Association would deliver these messages at a local Baptist church. Beside the lecturer's photo was a drawing of a dinosaur. "Free pizza following the evening service," said a small line at the bottom. Dinosaurs, biblical truth, and pizza: something for everybody.

In response to my questions about evidence, Dr. Futuyma moved quickly through the traditional categories—paleontology, biogeography and talked mostly about modern genetics. He pulled out his heavily marked copy of the journal Nature for February 15, 2001, a historic issue, fat with articles reporting and analyzing the results of the Human Genome Project. Beside it he slapped down a more recent issue of Nature, this one devoted to the sequenced genome of the house mouse, Mus musculus. The headline of the lead editorial announced: "HUMAN BIOLOGY BY PROXY." The mouse genome effort, according to Nature's editors, had revealed "about 30,000 genes, with 99% having direct counterparts in humans."

The resemblance between our 30,000 human genes and those 30,000 mousy counterparts, Futuyma explained, represents another form of homology, like the resemblance between a five-fingered hand and a five-toed paw. Such genetic homology is what gives meaning to

#### WONDERFUL AND FAR-REACHING view vast body of supporting evidence.

biomedical research using mice and other animals, including chimpanzees, which (to their sad misfortune) are our closest living relatives.

No aspect of biomedical research seems more urgent today than the study of microbial diseases. And the dynamics of those microbes within human bodies, within human populations, can only be understood in terms of evolution.

Nightmarish illnesses caused by microbes include both the infectious sort (AIDS, Ebola, SARS) that spread directly from person to person and the sort (malaria, West Nile fever) delivered to us by biting insects or other intermediaries. The capacity for quick change among disease-causing microbes is what makes them so dangerous to large numbers of people and so difficult and expensive to treat. They leap from wildlife or domestic animals into humans, adapting to new circumstances as they go. Their inherent variability allows them to find new ways of evading and defeating human immune systems. By natural selection they acquire resistance to drugs that should kill them. They evolve. There's no better or more immediate evidence supporting the Darwinian theory than this process of forced transformation among our inimical germs.

Take the common bacterium Staphylococcus aureus, which lurks in hospitals and causes serious infections, especially among surgery patients. Penicillin, becoming available in 1943, proved almost miraculously effective in fighting staphylococcus infections. Its deployment marked a new phase in the old war between humans and disease microbes, a phase in which humans invent new killer drugs and microbes find new ways to be unkillable. The supreme potency of penicillin didn't last long. The first resistant strains of Staphylococcus aureus were reported in 1947. A newer staph-killing drug, methicillin, came into use during the 1960s, but methicillin-resistant strains appeared soon, and by the 1980s those strains were widespread. Vancomycin became the next great weapon against staph, and the first vancomycin-resistant strain emerged in 2002. These antibiotic-resistant strains represent an evolutionary series, not much different in principle from the fossil series tracing horse

evolution from *Hyracotherium* to *Equus*. They make evolution a very practical problem by adding expense, as well as misery and danger, to the challenge of coping with staph.

The biologist Stephen Palumbi has calculated the cost of treating penicillin-resistant and methicillin-resistant staph infections, just in the United States, at 30 billion dollars a year. "Antibiotics exert a powerful evolutionary force," he wrote last year, "driving infectious bacteria to evolve powerful defenses against all but the most recently invented drugs." As reflected in their DNA, which uses the same genetic code found in humans and horses and hagfish and honeysuckle, bacteria are part of the continuum of life, all shaped and diversified by evolutionary forces.

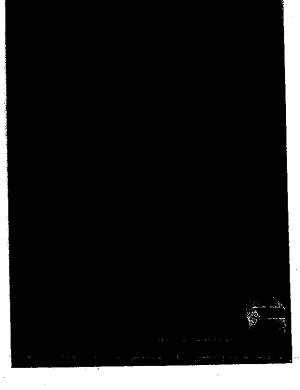
Even viruses belong to that continuum. Some viruses evolve quickly, some slowly. Among the fastest is HIV, because (Continued on page 30)

Similarities of anatomy imply common origins. The orangutan (right) has long arms, but its paired forearm bones resemble the radius and ulna in a human. The orangutan hand (below left) is so similar to ours (below right) that it might fit in a first-baseman's mitt.









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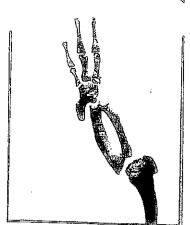
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### Anatomical Clues

In the wilds of Argentina, Darwin saw two species of large flightless bird, one of them (above right) called Darwin's rhea in his honor. Why did South America harbor these similar forms, rather than ostriches, as in Africa, or maybe moas (above left), as in New Zealand? Such clustered patterns of what he called "closely allied" species suggest local evolution from common ancestors. Two primitive worker ants, preserved in amber from the Cretaceous period (opposite), offer another sort of evidence: anatomical clues such as wasplike antennae and a broad waist, revealing their transitional status between ancestral wasps and ants. Biogeography (which animals live where) and the fossil record (in amber or stone) are as important for modern biologists as they were for Darwin.

MISSING LINKS FOUND





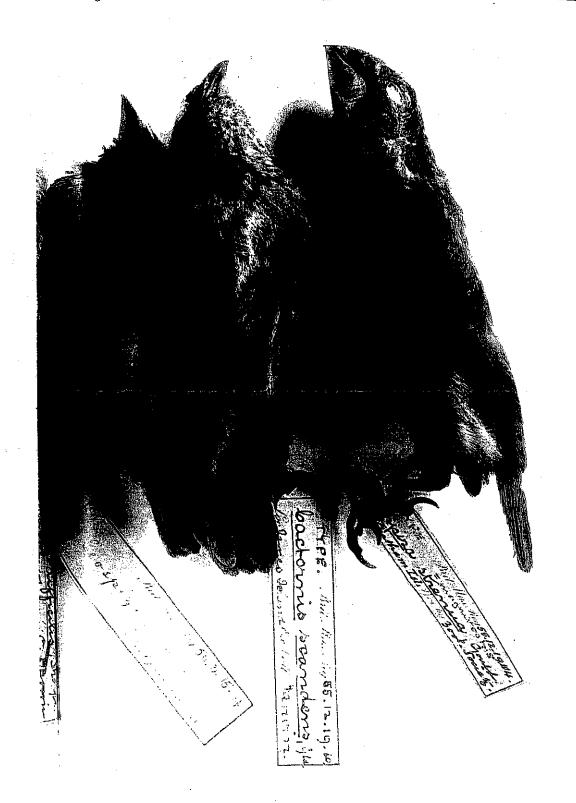
#### Fossil Evidence

At a dig in Egypt a team of paleontologists, among them the University of Michigan's Philip Gingerich, found the nearly complete skeleton of a whalelike creature now called *Dorudon* (replica, opposite). Dating back 40 million years, it had a detached pelvis near the end of its tail and useless little legs. Like the human hand, an early whale's front foot (above right) retains a five-fingered bone structure; a vestigial rear foot (above left) has lost several toe bones, but its very existence testifies to the whale's descent from a four-legged ancestor. Illuminating but spotty, the fossil record is like a film of evolution from which 999 of every 1,000 frames have been lost on the cutting-room floor. Still, Gingerich and others have found dozens of intermediate forms—missing links that are no longer missing.

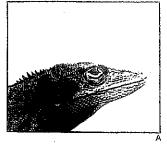
Island Biogeography

In the Galápagos Islands in 1835, Darwin collected some small brownish birds, hardly notable except for the var-

ious sizes and shapes of their beaks. Back in England the ornithologist John Gould declared them to be "ground finches," more than a dozen new species, unknown to science. There was a similar



pattern of diversification, Darwin had noticed, among Galapagos tortoises and among mockingbirds. Why should remote islands contain such diversity? His answer was that isolation plus time, plus adaptation to local conditions—leads to the origin of species. It seemed more logical than assuming they had been created and placed in the Galapagos individually.





ENETIC

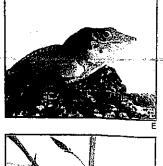
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# Convergent Evolution

Its short legs suited for clinging to narrow branches, the Jamaican twig anole (B) strikingly resembles the Puerto Rican twig anole (C) and the Hispaniolan twig anole (D). Yet DNA-based studies by Jonathan Losos of Washington University in St. Louis, and his colleagues, reveal a deeper reality: that such adaptations have evolved independently on the separate islands. The Jamaican twig anole is more closely related to other Jamaican anoles—such as the Jamaican giant anole (A)—than to the similar twig anoles on other islands. Specialized anoles native to Hispaniola (E and F) and to Jamaica (dangling, opposite) are likewise not closely related to parallel specialists on other islands. The lesson: Although variations occur randomly, similar ecological circumstances sometimes yield uncannily similar adaptations.





#### Skeptics of evolutionary theory ask: Can it be observed in the wild? Can it be measured in

(Continued from page 21) its method of replicating itself involves a high rate of mutation, and those mutations allow the virus to assume new forms. After just a few years of infection and drug treatment, each HIV patient carries a unique version of the virus. Isolation within one infected person, plus differing conditions and the struggle to survive, forces each version of HIV to evolve independently. It's nothing but a speeded up and microscopic case of what Darwin saw in the Galápagos—except that each human body is an island, and the newly evolved forms aren't so charming as finches or mockingbirds.

Understanding how quickly HIV acquires resistance to antiviral drugs, such as AZT, has been crucial to improving treatment by way of multipledrug cocktails. "This approach has reduced deaths due to HIV by severalfold since 1996," according to Palumbi, "and it has greatly slowed the evolution of this disease within patients."

Insects and weeds acquire resistance to our insecticides and herbicides through the same process. As we humans try to poison them, evolution by natural selection transforms the population of a mosquito or thistle into a new sort of creature, less vulnerable to that particular poison. So we invent another poison, then another. It's a futile effort. Even DDT, with its ferocious and long-lasting effects throughout ecosystems, produced resistant house flies within a decade of its discovery in 1939. By 1990 more than 500 species (including 114 kinds of mosquitoes) had acquired resistance to at least one pesticide. Based on these undesired results, Stephen Palumbi has commented glumly, "humans may be the world's dominant evolutionary force."

Among most forms of living creatures, evolution proceeds slowly—too slowly to be observed by a single scientist within a research lifetime. But science functions by inference, not just by direct observation, and the inferential sorts of evidence such as paleontology and biogeography are no less cogent simply because they're indirect. Still, skeptics of evolutionary theory ask: Can we see evolution in action? Can it be observed in the wild? Can it be measured in the laboratory?

The answer is yes. Peter and Rosemary Grant,

two British-born researchers who have spent decades where Charles Darwin spent weeks, have captured a glimpse of evolution with their longterm studies of beak size among Galápagos finches, William R. Rice and George W. Salt achieved something similar in their lab, through an experiment involving 35 generations of the fruit fly Drosophila melanogaster. Richard E. Lenski and his colleagues at Michigan State University have done it too, tracking 20,000 generations of evolution in the bacterium Escherichia coli. Such field studies and lab experiments document anagenesis—that is, slow evolutionary change within a single, unsplit lineage. With patience it can be seen, like the movement of a minute hand on a clock.

Speciation, when a lineage splits into two species, is the other major phase of evolutionary change, making possible the divergence between lineages about which Darwin wrote. It's rarer and more elusive even than anagenesis. Many individual mutations must accumulate (in most cases, anyway, with certain exceptions among plants) before two populations become irrevocably separated. The process is spread across thousands of generations, yet it may finish abruptly-like a door going slam!-when the last critical changes occur. Therefore it's much harder to witness. Despite the difficulties, Rice and Salt seem to have recorded a speciation event, or very nearly so, in their extended experiment on fruit flies. From a small stock of mated females they eventually produced two distinct fly populations adapted to different habitat conditions, which the researchers judged "incipient species."

fter my visit with Douglas Futuyma in Ann Arbor, I spent two hours at the university museum there with Philip D. Gingerich, a paleontologist well-known for his work on the ancestry of whales. As we talked, Gingerich guided me through an exhibit of ancient cetaceans on the museum's second floor. Amid weird skeletal shapes that seemed almost chimerical (some hanging overhead, some in glass cases) he pointed out significant features and

#### CAN WE SEE EVOLUTION IN ACTION? the laboratory? The answer is yes.

described the progress of thinking about whale evolution. A burly man with a broad open face: and the gentle manner of a scoutmaster, Gingerich combines intellectual passion and solid expertise with one other trait that's valuable in a scientist: a willingness to admit when he's wrong.

Since the late 1970s Gingerich has collected fossil specimens of early whales from remote digs in Egypt and Pakistan. Working with Pakistani colleagues, he discovered Pakicetus, a terrestrial mammal dating from 50 million years ago, whose ear bones reflect its membership in the whale lineage but whose skull looks almost doglike. A former student of Gingerich's, Hans Thewissen, found a slightly more recent form with webbed feet, legs suitable for either walking or swimming, and a long toothy snout. Thewissen called it Ambulocetus natans, or the "walking-and-swimming whale." Gingerich and his team turned up several more, including Rodhocetus balochistanensis, which was fully a sea creature, its legs more like flippers, its nostrils shifted backward on the snout, halfway to the blowhole position on a modern whale. The sequence of known forms was becoming more and more complete. And all along, Gingerich told me, he leaned toward believing that whales had descended from a group of carnivorous Eocene mammals known as mesonychids, with cheek teeth useful for chewing meat and bone. Just a bit more evidence, he thought, would confirm that relationship. By the end of the 1990s most paleontologists agreed.

Meanwhile, molecular biologists had explored the same question and arrived at a different answer. No, the match to those Eocene carnivores might be close, but not close enough. DNA hybridization and other tests suggested that whales had descended from artiodactyls (that is, even-toed herbivores, such as antelopes and hippos), not from meat-eating mesonychids.

In the year 2000 Gingerich chose a new field site in Pakistan, where one of his students found a single piece of fossil that changed the prevailing view in paleontology. It was half of a pulleyshaped anklebone, known as an astragalus, belonging to another new species of whale.

A Pakistani colleague found the fragnnent's other half. When Gingerich fitted the two pieces together, he had a moment of humbling recognition: The molecular biologists were right. Here was an anklebone, from a four-legged whale dating back 47 million years, that closely resembled the homologous anklebone in an artiodactyl. Suddenly he realized how closely whales are related to antelopes.

This is how science is supposed to work. Ideas come and go, but the fittest survive. Downstairs in his office Phil Gingerich opened a specimen drawer, showing me some of the actual fossils from which the display skeletons upstairs were modeled. He put a small lump of petrified bone. no larger than a lug nut, into my hand. It was the famous astragalus, from the species he had eventually named Artiocetus clavis. It felt solid and heavy as truth.

Seeing me to the door, Gingerich volunteered something personal: "I grew up in a conservative church in the Midwest and was not taught anything about evolution. The subject was clearly skirted. That helps me understand the people who are skeptical about it. Because I come from that tradition myself." He shares the same skeptical instinct. Tell him that there's an ancestral connection between land animals and whales, and his reaction is: Fine, maybe, but show me the intermediate stages. Like Charles Darwin, the onetime divinity student, who joined that roundthe-world voyage aboard the Beagle instead of becoming a country parson, and whose grand view of life on Earth was shaped by close attention to small facts, Phil Gingerich is a reverent empiricist. He's not satisfied until he sees solid data. That's what excites him so much about pulling whale fossils out of the ground, In 30 years he has seen enough to be satisfied. For him, Gingerich said, it's "a spiritual experience."

"The evidence is there," he added. "It's buried in the rocks of ages."

HOW DO YOU ILLUSTRATE EVOLUTION? Watch Robert Clark's photographic concept unfold in a multimedia feature. Then join our forum and share your thoughts on "Was Darwin Wrong?" at nationalgeographic.com/magazine/0411.

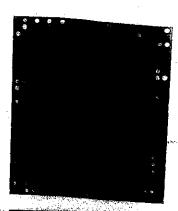


AT THE CORE OF LIFE

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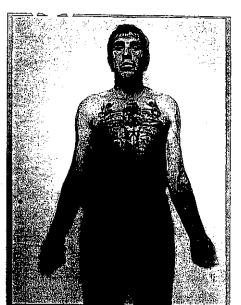
## EThe Genetic Revolution

Gregor Mendel (top), an Austrian monk, discovered the fundamentals of genetics in Darwin's time, but his ideas, published in an obscure journal, were ignored. Later biologists merged evolutionary theory with genetics, though they still didn't understand how genetic information was stored in a molecule. Rosalind Franklin's 1952 x-ray diffraction photo of DNA (above) helped James Watson and Francis Crick solve the molecule's double-helix structure (opposite). The new field of genomics uses information technology such as the DNA chip (above right), charting the relationships among such different species as the fruit fly *Drosophila melanogaster* (middle), chimpanzee (hand at bottom), and ourselves. We've come a long way since Darwin looked for evidence in his pigeon coop.









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## How Evolution Touches You

Bacteria and viruses evolve too. Infectious agents such as *Mycobacterium tuberculosis* (top right), the bacterium that causes tuberculosis, adapt quickly and acquire genetic resistance to drugs. Evolutionary theory underlies the work of medical researcher Barry Kreiswirth (opposite)—holding the chest x-ray of a TB-infected patient—in his studies of drug-resistant TB. Laboratory mice (above right) serve as research models because, sharing our mammalian ancestry, they also share a large proportion of our DNA. Peter Kibisov (above), a former convict in Russia, carries two enduring remnants from his prison time: a Crucifixion tattoo and drug-resistant TB. He hopes God will help him, but evolution-based science is what guides the search for an earthly cure. D